

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2021

Mr. President,

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 318**, HIGHER EDUCATION AMENDMENTS, by Representative M. G. Ballard.

Respectfully,

John D. Johnson Chair

Voting: 5-0-2

5 HB0318.SC1.wpd 2/24/21 4:39 pm ahicks/AGH MC/AGH

 Action Class

Action Code